

## SEALED BID

Project: Culbertson Bridge FAS Boat Ramp  
Improvements  
MT FWP Number: 7173722  
Name of Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_  
Acknowledges Addendum No.: \_\_\_\_\_

Jason Senn, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## ***PROPOSAL***

**Montana Fish, Wildlife & Parks**  
**Design and Construction**  
**P.O. Box 200701, 1522 9th Avenue**  
**Helena, Montana 59620-0701**

**FWP Project #7173722**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by FWP, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Culbertson Bridge FAS Boat Ramp Improvements, Richland Co., Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Total Amount
1	Mobilization/Demobilization, Erosion Control Best Management Practices (BMPs)	1	LPSM		
2	Excavation with Onsite Disposal	60	CY	\$	
3	Remove Existing Concrete Boat Ramp	1	LPSM		
4	Push-In Concrete Boat Ramp	400	SF	\$	
5	Cast-In Place Concrete Boat Ramp	1820	SF	\$	
6	Revegetation	1	LPSM		
<b>Total:</b>			\$		

**Base Bid:**

AND \_\_\_\_\_ /100 DOLLARS (\$ \_\_\_\_\_ )

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION #: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_.

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_.

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_.